

Submitted by: Chair of the Assembly
at the request of the Mayor
Prepared by: Project Management
& Engineering Department
For Reading: May 23, 2006

CURRIS'S OFFICE
APPROVED

Date: 6-6-06 ANCHORAGE, ALASKA
AO NO. 2006- 81

1 AN ORDINANCE AUTHORIZING AN ELECTRICAL EASEMENT ACROSS MUNICIPAL
2 PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., AT TRACT A, GAAB
3 SERVICE HANSHEW HIGH SCHOOL SITE SUBDIVISION, PLAT NO. 69-159, WITHIN
4 SE ¼ OF SECTION 10, T12N, R3W, S.M. ALASKA, LOCATED AT THE SERVICE HIGH
5 SCHOOL SITE NEAR ABBOTT ROAD, TAX #015-021-02

6
7
8 WHEREAS, the subject easement is located on municipal property managed by the
9 Anchorage School District (ASD); and

10
11 WHEREAS, ASD has requested that Chugach Electric Association, Inc. (CEA) provide
12 service to the emergency generation system at Service High School; and

13
14 WHEREAS, in order to provide service to Service High School, CEA requires an
15 easement for the electrical facilities within the subject property; and

16
17 WHEREAS, the subject easement is found to be of no substantial monetary value to the
18 Municipality; now therefore,

19
20 THE ANCHORAGE ASSEMBLY ORDAINS:

21
22 Section 1. The Assembly finds the non-exclusive easement described herein to be of
23 no substantial monetary value to the Municipality.

24
25 Section 2. A non-exclusive electrical easement to CEA is approved, within the subject
26 property and more particularly described as:

27
28 A strip of land Twenty Feet (20.00') in width located within Tract A, Greater Anchorage Area
29 Borough Service Hanshew High School Site Subdivision, according to Plat 69-159, on file in the
30 office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, the
31 centerline of said strip more particularly described as follows:

32
33 Commencing at the southwest corner of said Tract A; thence along the south property line
34 N 89° 59' 00" E 364.49 feet; thence N 00° 00' 19" W 12.00 feet; thence N 30° 00' 19" W
35 97.80 feet; thence N 00° 00' 19" W 30.00 feet; thence N 89° 59' 41" E 10.00 feet to the
36 Point of Beginning; thence N 89° 59' 41" E 55.00 feet to the end of said strip.

1 Containing 1,100 square feet (.02 acres), more or less.

2
3 **Section 3:** This ordinance shall be effective immediately upon passage and approval by
4 the Anchorage Assembly.

5
6 PASSED AND APPROVED by the Anchorage Municipal Assembly this 6th day of
7 June, 2006.

8
9
10 Samuel A. Sullivan
11 Chair

12
13 ATTEST:

14
15 Beth A. G. G. G.
16
17 Municipal Clerk

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

AO Number: 2006- 81

Title: AN ORDINANCE AUTHORIZING AN ELECTRICAL EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., AT TRACT A, GAAB SERVICE HANSHEW HIGH SCHOOL SITE SUBDIVISION, PLAT NO. 69-159, WITHIN SE ¼ OF SECTION 10, T12N, R3W, S.M. ALASKA, LOCATED AT THE SERVICE HIGH SCHOOL SITE NEAR ABBOTT ROAD, TAX #015-021-02

Sponsor: Project Management & Engineering Department
Preparing Agency: Project Management & Engineering Department
Others Impacted: Anchorage School District

CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars)

	FY06	FY07	FY08	FY09	FY10
--	------	------	------	------	------

Operating Expenditures
1000 Personal Services
2000 Supplies
3000 Other Services
4000 Debt Service
5000 Capital Outlay

TOTAL DIRECT COSTS:	0	0	0	0	0
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ADD: 6000 Charge from Others
LESS: 7000 Charge to Others

FUNCTION COST:

REVENUES:

CAPITAL:

POSITIONS: FT/PT and Temp.

PUBLIC SECTOR ECONOMIC EFFECTS:

None

PRIVATE SECTOR ECONOMIC EFFECTS:

None

Prepared by: Christine Neal

Telephone: 343-8366



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 381 -2006

Meeting Date: May 23, 2006

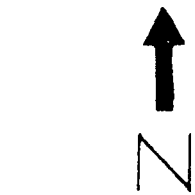
1 FROM: Mayor

2
3 SUBJECT: An Ordinance Authorizing an Electrical Easement Across Municipal
4 Property to Chugach Electric Association, Inc., at Tract A, GAAB Service Hanshew High
5 School Site Subdivision, Plat No. 69-159, within SE ¼ of Section 10, T12N, R3W, S.M.,
6 Alaska, Located at Service High School Site Near Abbott Road, Tax # 015-021-02
7

8
9 Chugach Electric Association, Inc. (CEA) has been requested by the Anchorage School
10 District to provide electrical service to its emergency generation system at Service High
11 School. In order to provide the service, CEA requires an easement (Exhibit B) on
12 municipal property for location of its electrical facilities as identified on the attached parcel
13 plat (Exhibit A). The subject easement contains 1,100 square feet, more or less.
14

15 THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE
16 AUTHORIZING AN ELECTRICAL EASEMENT TO CHUGACH ELECTRIC
17 ASSOCIATION, INC. WITHIN TRACT A, GAAB SERVICE HANSHEW HIGH SCHOOL
18 SITE SUBDIVISION.
19

20 Prepared by: Howard C. Holtan, Director, Project Management & Engineering Department
21 Concur: Denis C. LeBlanc, Municipal Manager
22 Respectfully Submitted: Mark Begich, Mayor



S.W. CORNER
OF TRACT A

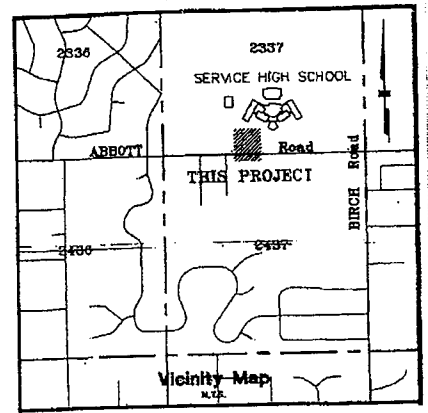
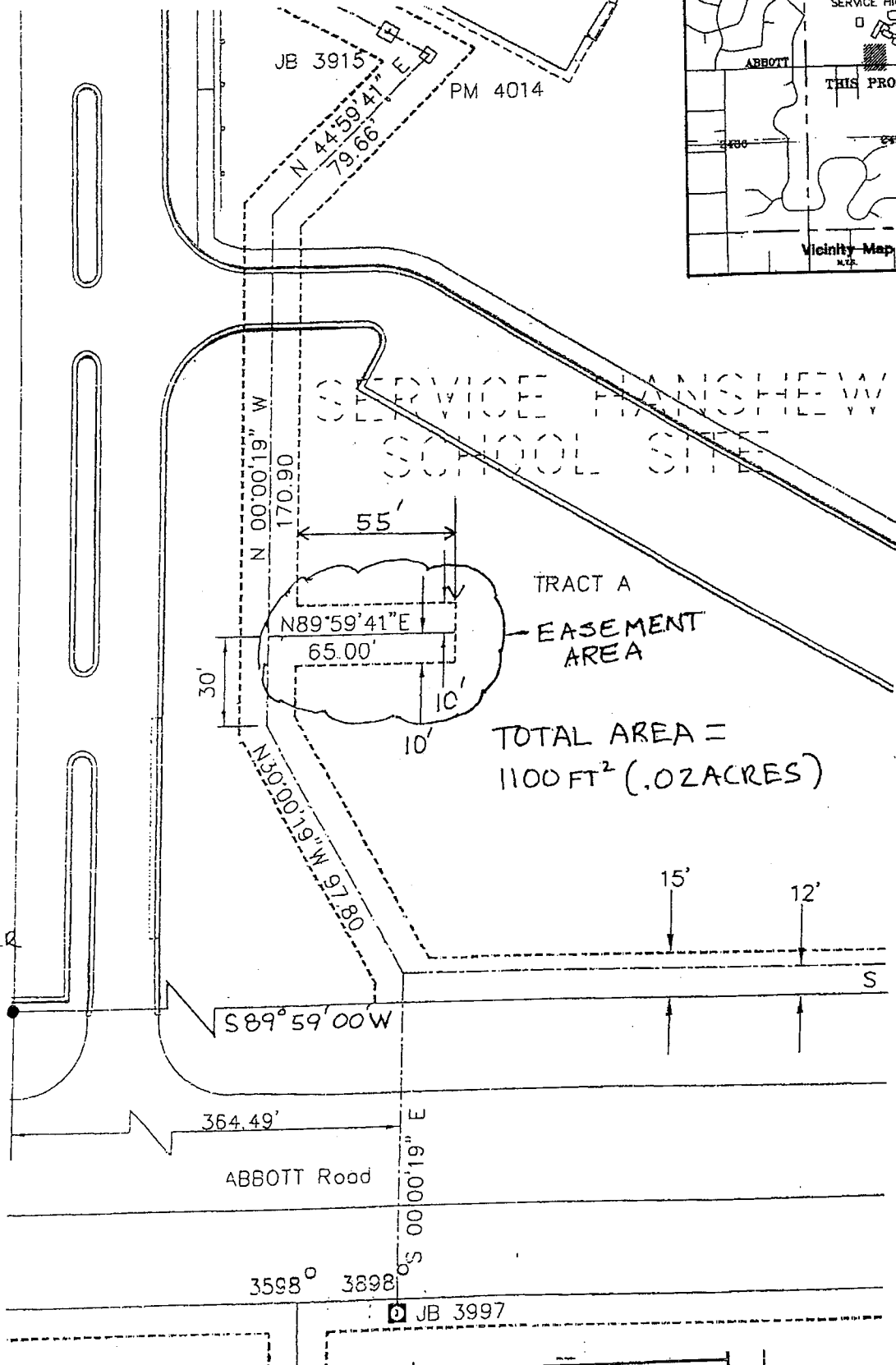


EXHIBIT A

DRAWING NAME:		SERVICE HIGH SCHOOL EMERGENCY GENERATION PROJECT	
		TRACT A, GAAB SERVICE HANSHEW SCHOOL SITE SUBD.	
		GRID: 2337 MAP: 1203-10D FEEDER: O'MALLEY 412	
W.O. NO.:		J:\Design\E04\12486\12486-1.dwg	
C.W.P. NO.:		SHEET 01	
W.O. E0412486			

After Recording Return to:
Chugach Electric Association, Inc.
P.O. Box 196300
Anchorage, Alaska 99519
Attn: Land Services Department

1203-10D
G-2337
E0412486
015-021-02

CHUGACH ELECTRIC ASSOCIATION, INC.

Electric System Facilities Easement

The MUNICIPALITY OF ANCHORAGE, an Alaska municipal corporation, whose mailing address is P.O. Box 196650, Anchorage, Alaska 99519-6650, hereinafter referred to as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, set-over and deliver to CHUGACH ELECTRIC ASSOCIATION, INC., an Alaska non-profit electric cooperative, whose mailing address is P.O. Box 196300, Anchorage, Alaska 99519-6300, hereinafter referred to as GRANTEE, and to its successors, assigns, licensees and permittees, an easement through, over, in, under and across the lands of GRANTOR, situated in the Anchorage Recording District, Third Judicial District, State of Alaska, and more particularly described as follows:

A strip of land Twenty Feet (20.00') in width located within Tract A, Greater Anchorage Area Borough Service Hanshew High School Site Subdivision, according to Plat 69-159, on file in the office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, the centerline of said strip more particularly described as follows:

Commencing at the southwest corner of said Tract A; thence along the south property line N 89° 59' 00" E 364.49 feet; thence N 00° 00' 19" W 12.00 feet; thence N 30° 00' 19" W 97.80 feet; thence N 00° 00' 19" W 30.00 feet; thence N 89° 59' 41" E 10.00 feet to the Point of Beginning; thence N 89° 59' 41" E 55.00 feet to the end of said strip.

Containing 1,100 square feet (.02 acres), more or less.

To erect, construct, reconstruct, and install, and to continue to operate, maintain, repair, alter, inspect, replace, improve, and relocate, and to remove such electric transmission and distribution lines, and their related facilities, including foundations, footings, pilings, guys, anchors, crossarms and other attachments and equipment, and telephone lines, and telecommunication lines, and their related facilities, through, over, in, under and across the aforesaid premises as may from time to time be necessary or

desirable for the use, occupation, and enjoyment of such right-of-way, including the right of ingress and egress to said premises, and the right to excavate, remove soils or fill on said premises, and the right to cut and keep clear of all trees, shrubbery, under-growth and other obstructions on said premises as may be reasonably required for the construction, reconstruction, relocation, installation, operation and maintenance of such facilities.

TO HAVE AND TO HOLD the same to GRANTEE, its successors, assigns, licensees and permittees, forever, subject to any existing easements and any existing facilities. The parties hereto agree to make reasonable accommodations to resolve conflicts in the location of facilities if any such conflicts arise.

GRANTOR agrees that all poles, wire, conductors and other facilities, including any main service entrance equipment, which may be installed on the above-described premises by or for GRANTEE or its successors, assigns, licensees and permittees, shall remain the property of GRANTEE, or the property of such successors, assigns, licensees or permittees, as the case may be, and removable at its or their option.

GRANTOR covenants that it will not interfere with the lateral support of the right-of-way and will not excavate or fill in any portion of the above-described easement without written approval of GRANTEE.

GRANTOR reserves the right to permit the use by others of this easement area provided that such use does not damage GRANTEE'S facilities, is compatible with and does not interfere with the rights or operations of GRANTEE, its successors, assigns and permittees, and said use is in compliance with GRANTEE'S Electrical Facility Clearance Requirements.

GRANTEE shall indemnify, defend and hold GRANTOR harmless from any and all liability or loss arising from the exercise by GRANTEE, or GRANTEE'S contractors, of any of the rights granted herein.

GRANTOR covenants that it is the owner of the above-described premises, and that the said premises are free and clear of encumbrances and liens of whatsoever character, except those of record.

1203-10D
G-2337
E00412486
015-021-02

IN WITNESS WHEREOF, GRANTOR has set its hand and seal, or has caused these presents to be executed by its duly authorized representative or agent, on this _____ day of _____, 2006.

GRANTOR: MUNICIPALITY OF ANCHORAGE

BY:
ITS:

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this _____ day of _____, 2006 by _____, the _____ for the Municipality of Anchorage, on behalf of the corporation.

Notary Public in and for Alaska

My Commission Expires: _____

Content Information**Content ID :** 003936**Type:** Ordinance - AO

An Ordinance Authorizing an Electrical Easement Across Municipal

Title: Property to Chugach Electric Association, Inc., located at Service High School Site near Abbott Road, Tax # 015-021-02**Author:** rerkosp**Initiating Dept:** PME

An Ordinance Authorizing an Electrical Easement Across Municipal

Description: Property to Chugach Electric Association, Inc., located at Service High School Site near Abbott Road, Tax # 015-021-02**Date Prepared:** 4/26/06 8:29 AM**Director Name:** Howard C. Holtan**Assembly Meeting**
Date MM/DD/YY: 5/23/06**Public Hearing**
Date MM/DD/YY: 6/6/06**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOrdinanceWorkflow	4/26/06 8:37 AM	Checkin	rerkosp	Public	003936
PME_SubWorkflow	4/26/06 10:24 AM	Approve	holtanhc	Public	003936
OMB_SubWorkflow	5/4/06 5:43 PM	Approve	mitsonjl	Public	003936
Legal_SubWorkflow	5/5/06 5:29 PM	Approve	gatesdt	Public	003936
MuniManager_SubWorkflow	5/12/06 11:38 AM	Approve	leblancdc	Public	003936
MuniMgrCoord_SubWorkflow	5/12/06 11:39 AM	Approve	abbottmk	Public	003936

2006 MAY 12 PM 3:20
CLEANING OFFICE